

SHOULD EMULATE MORMON VIRTUES

New York Mail at
Least Says So.

Ex-Governor McConnell's
View of Conditions in
Idaho Discussed.

"Poker-Playing Gentles" Not Nearly
So Good as Pious Latter-
Day Saints.

[New York Mail.]

Mormonism and its adherents have
come in for a good deal of criticism
lately. It is appropriate enough that the
Mormon virtues, which are many and
brilliant, should take their turn in scouring
the lamentable vices of the ordinary
Gentile or "Christian" inhabitant of the
mountain States. These Mormon virtues
are now having their innings before the
Senate Elections committee in the Senate
case.

Ex-Gov. McConnell of Idaho, a good
Presbyterian, testified Wednesday that
until the Mormons in that State came in
to moral and material competition with
them, the Gentile inhabitants were
engaged in the science of "poker." The
Mormons were moral, peaceable, thrifty,
superior to all others as home builders,
and their society was always temperate.
"The average Mormon is a better man
than the average Gentile, and a better
citizen," said the same witness. "This
is unfortunately too true, in the whole
region where the Mormons abound. To go
anywhere west of mining town or large
commercial settlement, non-Mormon, to a
Mormon agricultural community is like
going from a red-light section in this
city to a New England village where public
sentiment takes its moral key from a
theological seminary."

Ex-Gov. McConnell, however, gambling,
speculation and extravagance are the or-
dinary failings of our new communities.
But the newest Mormon colony is a model
of industry, of industry, of mutual help-
fulness, and, barring the one monstrous
institution of polygamy, of virtue.

But now comes Apostle Smith himself
with an admission that he came to
Boise to see the Governor, and that he
had details conversations he had on the
subject with leading men and tells what
they said to him. These included the
Governor of the State, leading politicians
and members of the Legislature. He laid
the matter before them all, stating frank-
ly in his purpose was to have political
constitution objectionable to his people
stricken out. He wanted the test oath
provision eliminated and he came clothed
with the authority of the church to ac-
cure that end through political means.

In view of the developments, it will
hardly be surprising that the Mormon
church was participating in politics in
that connection if in no other.

AN IMPORTANT ISSUE.

From the Tucson Star.

There will be an issue in the organization
of the Legislature upon the con-
viction of the next Arizona Legislature. That
issue will be whether the Mormons or the
Gentiles dominate the Democratic party of
the State.

Bishop Webb of the Mormon church is a
candidate for the Speakership.

He holds a position of great influence
among the Democratic members of the
Legislature. He is a man of high moral
character and is a native of the State.

There are other men who are candidates
for the Speakership. They are all men
of high moral character and are native
of the State.

We seek control of the Legislature, the
Mormons say, and we propose to ex-
tend our influence over the State and
the Nation.

The Government is secondary to our
political platform. Our alpha and omega
is the Mormon church and its political
policy to every State we can secure con-
trol of the Legislature.

It is true Americanism for a church or
organization to make it a business to seek
control of the State and the Nation.

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Unparalleled Achievement!

Importations in 1904 of

G. H. MUMM & Co.'s

Champagne

131,330 CASES

The GREATEST quantity ever imported

by any brand in the history of

the Champagne trade

Church Appointments.

Unitarian.

First Unitarian society—Services at
Unity hall, No. 140 Second East, at 11 a.
m. the Rev. Frank F. Eddy, pastor—
Subject of sermon "Sight and Vision."
Philippian congregational church, Fifth
South and Seventh East—Rev. P. A.
Stimpkin, pastor. Services this day at 11
and 8 o'clock. Morning sermon by the
pastor. Evening service will be taken by
Miss Brahms of the National W. C. T. U.
who will speak. Sunday-school at 12:30.
C. E. at 6:45. Cordial welcome to all wor-
shippers.

Congregational.

First Congregational—Public service at
11 o'clock. Sermon by the pastor, the
Rev. Elmer Goshen. Sunday-school at
12:30. Young People's meeting, 8 o'clock.
Public cordially invited to all services.

Christian.

Central Christian church, corner of
Third East and Fourth South streets, Dr.
T. W. Finkert, pastor—At 11 a. m. 11
o'clock morning service. Miss Marie C.
Brehm of Chicago, will occupy the pulpit,
and Mrs. Martha R. R. will sing. Sun-
day-school, 12:30. G. P. S. C. E., 6:30.
Junior Endeavor, 4 p. m. Sunday. Prayer
service Wednesday evening at 8 o'clock.
Choir rehearsal Thursday evening.

Methodist.

First Methodist—Messages to Young
Men—A series of Sunday evening sermons
on the subject of "The Young Man's
Problems," by Benjamin Young, pastor
First Methodist Episcopal church, on
Third South street near Main. January
22—"Wanted, a Man." January 23—"The
Value of an Ideal." February 5—"The
Tragedy of Failure." February 12—
"Abraham Lincoln: a study." February 19—
"Slaves or Freemen." February 26—
"Moral Heresim." Services 11 a. m. and
8 p. m. Epworth League at 6:30 p. m.
Special music. You will be heartily wel-
come. Come!

Episcopal.

St. Mark's cathedral, Very Rev. James B.
Eddie, dean—Third Sunday after Epiph-
any, January 22, 1905. 7:30 a. m., holy
communion, 8 a. m., Sunday-school, 9 a.
m., morning prayer and sermon. 11 a.
m., evening prayer and sermon. 7:30 p.
m., evening prayer and sermon. The
church and parish problems. The public
are cordially invited to attend the ser-
vices.

Baptist.

First Baptist church, corner Second
South and Seventh East streets—Regular
preaching service at 11 a. m. with sermon
by Rev. Richard Wake. Sabbath-school at
12:30. Christian Endeavor meeting at 6:30
p. m. There will be no evening ser-
mon. This congregation will join in the
C. T. U. union service at Phillips con-
gregational church at 7:30 p. m. Regular
prayer meeting on Wednesday evening at
7:30 o'clock. All welcome.

Scientist.

First Church of Christ, Scientist, 325
East Third South—Sunday-school at 9:45
a. m.; church service at 11 a. m.; subject,
"Love." Each Wednesday evening at 8
o'clock a meeting is held to listen to the
testimonies of healing of both sin and
sickness. Free reading-rooms open daily
from 10 a. m. to 5 p. m. in rooms 67-68
Scott-Strevell building, 183 Main street.
Take elevator.

Lutheran.

Our Savior's Evangelical Lutheran
church, Fourth East, between Fourth and
Fifth South—Sunday services at 10:30 a.
m. and Luther League at 3:30 p. m. in
the evening. You are cordially in-
vited to attend. A. G. H. Overn, pastor.
German Lutheran—Services every other
Sunday at 10:30 a. m. at Our Savior's Ev-
angelical Lutheran church, Fourth East,
between Fourth and Fifth South. Ser-
vice this afternoon. Sunday-school at
2 p. m. Paul F. Brockmann, pastor in charge.
English Lutheran church, 336 South
Fourth East street—Rev. H. A. Hanson,
pastor. Preaching services, 11 a. m. Sun-
day-school, 10 a. m. Young People's So-
ciety of Christian Endeavor, 6:30 p. m.;
subject, "How to Win Souls for Christ."
N. F. Schwenk, leader. The public is
cordially invited to all services.

Presbyterian.

First Presbyterian church, corner Sec-
ond East and Second South streets—

We Give You \$3 For \$1
Until Feb. First.

DRS. SHORES AND SHORES MAKE THE MOST WONDERFUL OFFER EVER GIVEN IN THE HIS-
TORY OF MEDICINE—IN ORDER TO IMPRESS UPON SUFFERERS FROM CATARRH, ASTHMA, LUNG
TROUBLES AND CHRONIC AFFECTIONS THE IMPORTANCE OF BEING CURED AT THIS SEASON OF THE
YEAR.

Drs. Shores know that there are many people suffering from Catarrh and Chronic Diseases at this season of
the year who can be CURED QUICKLY, CHEAPLY AND PERMANENTLY if they will attend to it AT ONCE—
and who are IN GRAVE DANGER IF THEY NEGLECT THEMSELVES during this trying season.

Drs. Shores also know that when they cure such a patient that patient IS GRATEFUL and always sends oth-
ers to Drs. Shores to be cured—THEREFORE in order to make it a special object to every sufferer from Catarrh
Chronic diseases to begin their treatment NOW—Drs. Shores will continue giving their REGULAR \$10 A MONTH
TREATMENT FOR \$5 A MONTH during January, and also make the

SPECIAL OFFER TO MEN.

that they will give each Man beginning treatment for Catarrh Chronic Diseases during January at the special low
rate of \$5 a month—ONE BOX OF DRS. SHORES' FAMOUS NERVE TONIC PILLS—ABSOLUTELY FREE. This
wonderful medicine is actually valued at \$5 a box—30 days' treatment—and is needed by every man who suffers from
any form of General Debility, Nervous exhaustion, or Loss of Manly Power.

SPECIAL OFFER TO WOMEN.

Drs. Shores will also give every Woman beginning treatment this month at the special rate of \$5 a month—
One Bottle of Drs. Shores & Shores' FEMALE REMEDY—valued at \$5—a Remedy that every woman who is weak
and run-down, suffering from lame back and female weaknesses—will derive wonderful benefits from.

These Tonic medicines are NEVER SOLD IN DRUG STORES and you can only obtain them direct from Drs.
Shores & Shores, FREE TO ALL WHO BEGIN TREATMENT AT THE REDUCED RATES DURING JANUARY.

THIS SPECIAL OFFER LIMITED.

This special offer of Drs. Shores & Shores—practically giving you \$3 in value for \$1 expended during January,
will be again renewed or extended—IT IS THE CHANCE OF A LIFETIME—you actually get three times what
you pay for and YOU KNOW DRS. SHORES ALWAYS CURE.

No matter how LONG you have suffered—no matter how complicated your case may be, Drs. Shores can help
you—beyond question—if you help yourself by coming to them before it is too late. There is every reason for you
to ACT NOW—there is no reason why you should delay.

Consultation and Advice is free by mail or at the Office. Call or Write. Come before February 1st—and Drs.
Shores will give you their treatment for Catarrh Chronic Diseases at the Special Rate mentioned—and also
PRESENT YOU ABSOLUTELY FREE with the Special Tonics, if you begin treatment during January.



CATARRH CURED

CURES BY MAIL

Sick people who live out of the city should write Drs. Shores for
their new symptom blank and take advantage of this grand offer and
be examined and advised free. Write if you cannot call, and be cured
at home. Consultation free for any disease.

WE TREAT AND CURE

Catarrh and Stomach troubles, Nervous Diseases, Kidney Diseases,
Bladder Troubles, Heart Diseases, Diseases of the Stomach and Bowels,
Piles, Fistula and Rectal Diseases, Female Complaints, Diseases of
Women and Children, Rickets, Spinal Troubles, Skin Dis-
eases, Asthma, Bronchial and Lung Troubles, Consumption in the First
Stages, Rheumatism, Hay Fever, Neuralgia, Hysteria, Eye and Ear
Diseases, Gout or Big Neck, La Grippe, Lost Manhood, Gonorrhea,
Syphilis, Blood Diseases, Special Diseases, Scrofula and all forms of
Nervous, Private and Chronic Diseases (that are curable). Consulta-
tion free. Call or write.

WEAKMEN PAY WHEN CURED

Gonorrhea. WHAT "WEAKNESS" IS
AND HOW WE CURE IT

Be sure your cure
is thorough. Not one
of our patients has
ever had a relapse af-
ter being discharged
as cured, and we cure
in less time than the
ordinary forms of
treatment require.

Syphilis

No dangerous med-
icinals to drive the virus
out of the system. No
harmless blood-clean-
ing remedies, that re-
move the last poison
left.

Varicocoele

Absolutely painless
treatment that cures
completely. Investi-
gate our method. It is
the only scientific treat-
ment for this disease being
employed.

LOST MANHOOD

Specimen at a re-
freshment. Piles, Skin
and Kidney Diseases,
Hydrocele, Seminal
Weakness, etc., are
also among the dis-
eases we cure to stay
cured.

Pay When Cured.

Applies to private diseases of men only.
The reason Drs. Shores make this special
offer to men is simply to protect
them from a gang of sharp-shooters busi-
nessmen under the guise of doctors, who
rob them of their hard-earned money
for empty promises. This gang of fa-
kirs howl and storm because Drs.
Shores "pay when cured" plan pre-
vents the sharp-shooters from suc-
cess. No one else objects to it but the
fakirs—and you know why he objects.
Others may promise to "refund your
money"—but why take chances on their
honesty or ability to refund when Drs.
Shores say they pay your money in your
own possession until cured. In this
way you take no chances.

DRS. SHORES & SHORES

EXPERT SPECIALISTS

HOUSTON BLOCK, 248 SOUTH MAIN STREET.

Office Hours: 9 a. m. to 6 p. m.; 7 to 12 evenings; 10 to 12 Sundays and holidays.

SALT LAKE CITY, UTAH.

DR. WEST, DENTIST.

261 Main, K. P. Hall.

SIGN OF "DIDN'T-HURT-A-BIT BOY."

14 years in Utah; 5 years in same office.

Put off having your teeth fixed until they
ache. The time to have them looked
after is now. Don't pay big prices when
you can get just as good work for less.

Set of teeth, rubber.....\$5.00
Bridgework.....\$3.00 per tooth
Crowns, gold.....\$5.00
Crown, porcelain.....\$5.00
Extraction, painless.....50c
All fillings.....50c up
Don't go any place else, but see

These spring-like days don't mean summer. It's a
good time to get in another supply of Old Saratoga.
Remember the Ideas of March.

RIEGER AND LINDLEY,
"The Whiskey Merchants."

to Soldiers and Sailors' Home. This is a
worthy measure, pleasing to the people
as well as the old soldiers of Idaho, and
in Mr. French, and leave your defense of
Apostle Smith long enough to get this
measure through the House.

Mormonism's Challenge.

[Washington Post.]

"If the Mormon church chooses to con-
tinue to set up a separate sovereignty of
its own, the Government should accept the
challenge and adopt laws which would ef-
fectually deprive the Mormons of the con-
trol of the affairs of the State in the in-
terest of the church."—New Orleans
Times-Democrat.

Our contemporary, in that brief para-
graph, commends to the Government of
the United States a task far more diffi-
cult than any that it has ever accom-
plished or even attempted. Supposing that
what our contemporary means by its as-
sumption that "the Mormon church
chooses to continue to set up a separate
sovereignty of its own" is the Nation's
undertakes to control a State or several
States in its own interest by giving its
influence to one or the other of the two
parties, it would be easy to perceive just
what sort of legislation by Congress could
remedy the evil. It was the interference
of the Mormons in politics and the
swinging from side to side en masse, and
thus controlling local elections, that re-
ndered their presence in that State intol-
erable, and caused their exodus to a then
very remote region. It was their deter-
mination to have a sovereignty of their
own within the domain of Federal sov-
ereignty and to maintain one of the "twin
reliefs of barbarism" that produced all the
friction between them and the State.

As a Territory, Utah, with its
social and political ills, was in the hands
of Congress. The authority of the State
over a Territory is limited only by the
dictates of humanity. The authority of
the Federal Government, further, is not
quite another matter. It is no greater
over one State than another, and a State
properly has all the rights and powers of
one of the original thirteen. When the
question of Statehood for Utah was be-
fore Congress, some of the ablest jurists
in that body exhibited a full respect for
and appreciation of the first fact that in
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in the family of States, the Federal Gov-
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